



66th Annual Blount County Fair

September 10-14, 2019

OFFICIAL BOOTH REGISTRATION FORM

We are looking forward to having another successful Blount County Fair and sincerely hope that you will play a part in it. Blount County Fair booth registration is now thru September 7, 2019. All booth participants must complete a registration form. **NO BOOTHS WILL BE REGISTERED OVER THE PHONE. Please carefully read and comply with rules below. There is NO GUARANTEE that vendors will get the same booth space as the previous year.**

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|---------------------------------|-------|
| FAIR BOOTH FEES | |
| Commercial/Retail..... | \$175 |
| Add'l Booths | \$100 |
| Non-Profit (not refundable).... | \$ 25 |
| Additional Fee for Power ... | \$ 25 |

- Make checks payable to BLOUNT COUNTY FAIR. **Fee due when registration form is submitted. You are not registered until fee paid.**
- Booth size is 10 ft x 10 ft. Booths for 4-H groups are 8 ft x 8 ft.
- **The Blount County Fair Management reserves the right to place exhibitors in optimal locations to attract attention of fair patrons.**
- **Any booth space cancelled after Sept. 1 will not be refunded.**
- **Please ensure all parties involved in booth set-up, staffing, and take-down of booths are familiar with these instructions and comply with them.**
- All booths must be set-up on Sun., Sept. 8, from 1 p.m. to 5 p.m. Set-up continues on Mon., Sept. 9, from 8 a.m. to 8 p.m. **All booths must be completed by 8 p.m. on Mon., Sept. 9.**
- Participants are required to furnish all materials, tables, electrical cords/adapters, and chairs for their booths.
- No dividers will be supplied for booths.

- Booths will be marked off and numbered with paint. Please do not infringe on your neighbors' spaces.
- No vehicles can be left in the building during booth set-up. You can bring in your vehicle, unload it, and then immediately remove it from the building.
- Each booth registered will receive two booth passes for Tuesday thru Thursday. Four passes will be provided for both Friday and Saturday. Additional passes may be purchased at the BCOABC office.
- Due to concerns over security, NO ONE will be allowed inside the building starting Tues., Sept. 10, during the day. The building will open at 5 p.m. each day, Tues. thru Sat.
- Booths will not be allowed to sell or give away any foods or beverages from the booth. This includes candy and gum. (Exception: Outside food vendors)
- There will be security inside the building during the time the fair is not open. **However, the Blount County Fair is not responsible for lost, damaged, or stolen items.**
- It is not mandatory for your booth to be staffed all the hours the fair is open.

- **All booths must remain assembled until Sun., Sept. 15.**
- Take down times are Sun., Sept. 15, 1 p.m. to 5 p.m. and Mon., Sept. 16, 8 a.m. to 5 p.m.
- All booths must be completed dismantled and all materials removed by Mon., Sept. 16, at 5 p.m. The Fair will not be responsible for storage of any materials left after that date.
- Advertising on the grounds by means of posters, prints, handbills, samples, etc. will not be permitted, except upon agreement with the management. Your cooperation will be appreciated.
- Questions? Call the BCOABC at 205-274-8839 or email bcoagcenter@gmail.com. We look forward to seeing you at the Fair!
- **For Emergencies Only:** Please contact Tara Murphree, Fair Manager, at 205-473-6410.

RETURN COMPLETED FORM & FEE TO:
BLOUNT COUNTY FAIR BOOTHS
 Blount County-Oneonta
 Agri-Business Center
 500 New Street
 Oneonta, AL 35121

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OFFICIAL BOOTH REGISTRATION FORM

Please complete, sign, and return with booth fee. Please keep top portion for your records.

Name of Business/Organization _____ Contact: _____

Mailing Address _____ City _____ State _____ Zipcode _____

Email Address _____

Home Phone _____ Business Phone _____

Please describe what you plan to promote, sell, or give away at your booth: _____

Type of Business/Organization (Please check one) →

| | | |
|---|---|---|
| <input type="checkbox"/> Commercial | <input type="checkbox"/> Public Service | <input type="checkbox"/> Homemaker/Community Club |
| <input type="checkbox"/> School | <input type="checkbox"/> Military | <input type="checkbox"/> Government Agency |
| <input type="checkbox"/> Garden Club | <input type="checkbox"/> Youth Club | <input type="checkbox"/> Veterans Organization |
| <input type="checkbox"/> FFA | <input type="checkbox"/> Scouts | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Church/Religious | <input type="checkbox"/> 4-H Club | |
| <input type="checkbox"/> Civic Club | | |

Type of Booth Set-Up (Check what applies) ↓

Backdrop/Backwall (greater than 20 lbs. must be against railing for safety reasons.)

Canopy Tent

By signing this booth application, you indicate that you have read, understand, and agree to comply with the booth vendor rules and regulations as outlined on this form. You also indicate that you understand that the BCOABC may amend these rules and regulations at any time and all amendments that may be so made shall be equally binding upon publication on the BCOABC website. As a condition of participation, you agree to indemnify and hold harmless the BCOABC, its officers, employees, agents, and volunteers from and against all loss, expense, or claim including reasonable attorney's fees as a result of any action or failure to act on the part of the booth vendor and their agents.

Signature of Responsible Party _____ Date Signed _____